

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR 34, CHINCHBHUVAN,, WARDHA ROAD,, NAGPUR, NAGPUR , MAHARASHTRA - 440015 |
| 5 | PRINCIPAL NAME | Mrs. RAJI SRINIVASAN |
| 6 | PRINCIPAL QUALIFICATION | B.COM., B.A. (ADDITIONAL ENGLISH), M.A. (ENGLISH), B.Ed. |
| 7 | SCHOOL EMAIL ID | bvmchinchbhuvan@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9423401148 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.bvmchb.edu.in/doc/mandat/Society%20Registration.PDF |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.bvmchb.edu.in/doc/mandat/No%20Objection%20Certificate.PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.bvmchb.edu.in/doc/mandat/Recognition%20Certificate%20Under%20RTE%20Act.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.bvmchb.edu.in/doc/mandat/Building%20Safety%20Certificate.PDF |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.bvmchb.edu.in/doc/mandat/Fire%20Safety%20Certificate.PDF |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.bvmchb.edu.in/doc/mandat/Self%20Affidavit%20of%20the%20School.PDF |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.bvmchb.edu.in/doc/mandat/Water%20Health%20and%20Sanitation%20Certificates.PDF |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.bvmchb.edu.in/doc/mandat/Fee%20Structure%20of%20The%20School.PDF |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.bvmchb.edu.in/doc/mandat/Annual%20Academic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.bvmchb.edu.in/doc/mandat/List%20Of%20School%20Management%20Committee.PDF |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.bvmchb.edu.in/doc/mandat/PTA%20MEMBERS%20LIST.PDF |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | Mrs. RAJI SRINIVASAN |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 0 |
| | TGT | 3 |
| | PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SMT. SAJILAKUMARI GOPAN |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHRI. SWAPNIL ALONE |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10810 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 91 & 65 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 518 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 63 |
| 6 | NO. OF BOYS TOILETS | 65 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=KW67rSXYUro&ab_channel=BhavansB.P.VidyaMandirChinchbhuvan |